



# Berkley Area Home Improvement Expo

Saturday, March 9, 2013  
10:00 AM – 4:00 PM  
Berkley High School West Gym

## 2013 Registration Form

Name: \_\_\_\_\_  
Business Name: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_ Web site: \_\_\_\_\_  
Type of business: \_\_\_\_\_  
State License # (if any): \_\_\_\_\_  
I plan to sell the following products / services: \_\_\_\_\_  
I will receive two name badges. I want these two names printed on the badges:  
\_\_\_\_\_

Standard booth (s) are \$125.00 each. # \_\_\_\_\_ Spaces @ \$125.00..... \$ \_\_\_\_\_  
Corner booth (s) are \$140.00 each. # \_\_\_\_\_ Spaces @ \$140.00..... \$ \_\_\_\_\_  
Please provide electricity (110v 20A) @ \$5.00 ..... \$ \_\_\_\_\_

Vendor booth space: 10' wide x 8' deep. Max 2 booths per vendor; no double corner at row end.

One 6' rectangular table with skirting and 2 chairs will be provided. If you do NOT need a table, please note it here: \_\_\_\_\_

Booth choice(s) #1 \_\_\_\_\_ Booth choice(s) #2 \_\_\_\_\_ Booth choice(s) #3 \_\_\_\_\_

I would like to set up:  
4:30-7:00 PM on Friday March 8th  7-9:30AM Saturday March 9th

I have read the information and regulations on the back and I agree to participate in the Berkley Area Home Improvement Expo in Berkley High School in accordance with the instructions therein. I have enclosed my check for \$ \_\_\_\_\_ (payable to the City of Berkley) to reserve my space(s). Booth location requests will be assigned on a first-come, first served basis. The Berkley Home Improvement Expo organizers, retains the right to decide on the type, number or which vendors are allowed to display in this expo. *A valid state license number is required for any type of business that needs one (i.e. builder, electrician, plumber, etc.)* I hold harmless the Berkley School District and the City of Berkley, its employees and volunteers for any injuries or damages as a result of this Home Expo. I am responsible for the actions of my employees and the contents of my booth.

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please mail with your check payable to: The City of Berkley  
Home Improvement Expo  
3338 Coolidge Highway  
Berkley, MI 48072  
Attn: Amy Vansen

For show information, contact: Randy Travis, (248) 842-3714 [crtravis@attglobal.net](mailto:crtravis@attglobal.net)  
For booth registration, contact: Amy Vansen, (248) 658-3320 [avansen@berkleymich.net](mailto:avansen@berkleymich.net)